

# Branchburg Recreation



2016  
Fall Programs

## **RECREATION NEWS & NOTIFICATION METHODS**

Recreation news and program cancellation notification will be communicated via the new GovDelivery system implemented by the Township. In order to receive communication via this new method you must register via the Township's website. Once registered you will receive email and/or text message notification when new brochures, flyers and recreation events are posted. The Recreation Department will use GovDelivery to notify participants of any class cancellations due to weather or other issues.

### **HOW TO REGISTER FOR THIS FREE SERVICE:**

1. Go to the township website [www.branchburg.nj.us](http://www.branchburg.nj.us)
2. Click on the "email updates" icon in the upper right corner
3. Enter your email address and create a password
4. Subscribe to the "recreation" section (and any other items that you may wish to receive information about)
- 5 Click on "subscriber preferences"
6. It should list the items you subscribed to and your primary email address
7. Under "secondary email address" you can either put a second email address to receive the information or, if you desire, you can use your mobile number. If the later, click the "wireless alerts preferred" box. The number to enter will be your 10 digit mobile number plus your carriers info (see the "more info" link for the carrier extensions)
8. Once you have entered all the information simply click save at the bottom of the page

The Branchburg Recreation Department  
now features  
**ONLINE PROGRAM REGISTRATION**

To use this new feature simply log on to <https://register.communitypass.net/Branchburg> Create your family account and enjoy quick, convenient and secure program registration via credit card.

If you prefer, you may still register via mail (1077 Highway 202N, Branchburg, NJ 08876) or at the Recreation Department office. Current program offerings and the registration form are available at the Township website <http://www.branchburg.nj.us/> and at the Recreation Department office.



Do you have an idea for  
a new program?  
Call the Recreation Office!

# **REGISTRATION INFORMATION**

In order to be fair to all those wishing to register for programs listed in this brochure, both in-person and mail-in registrations will be accepted on a first come, first serve basis.

## **ON-LINE REGISTRATION FOR PROGRAMS LISTED IN THIS BOOKLET**

**WILL START ON September 1, 2016 at 8am.**

The Branchburg Recreation Department encourages everyone to participate in our programs. If you or your child has an individualized need due to a disability and may require a reasonable accommodation, in accordance with the Americans with Disabilities Act, to successfully participate, please note it on the registration form. The Recreation Staff, in conjunction with the Staff at the Somerset County Park Commission Therapeutic Recreation Department, will contact you for additional information. Three weeks notice is needed to ensure that appropriate accommodations can be provided.

Programs listed in this brochure:

### Pre-School

Wee-Cook Classes  
Arts & Crafts Classes

### Youth

Wrestling  
Karate  
Indoor Games  
Let's Volunteer  
Creative Theater  
After School Yoga  
Fall Tennis Lessons

### Adult

Co-Ed Outdoor Soccer  
Women's Outdoor Soccer  
Co-Ed Indoor Soccer  
Women's Indoor Soccer  
Cardio Interval Class  
Pilates  
Men's Open Gym  
Women's Volleyball League  
Men's Basketball League  
Floral Design Class  
Yoga  
Total Conditioning—A.M. Class  
Fall Tennis Lessons  
Karate

### Seniors

Mature Aerobics

### **YOU SNOOZE — YOU LOSE**

Nothing kills a good program quicker than waiting until the last minute to register for it. Registering at the last minute may mean that the program has already been filled or cancelled due to lack of enrollment. Please register early!!



# 2016 RECREATION DEPARTMENT

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## IMPORTANT GENERAL INFORMATION

Registration deadline for programs is three days prior to the start of the program.

**NO EXCEPTIONS WILL BE MADE!**

If your program is held at a school location, the program will follow the school schedule in regards to cancellations. **If school is cancelled for any reason, THE PROGRAM IS ALSO CANCELLED.** Instructors/Supervisors should provide you with a list of dates that program will not be held due to any pre-determined facility closures.

The Recreation Department reserves the right to cancel a class for which there is insufficient registration or for any other reason that prevents the presentation of the subject in an acceptable manner. The Recreation Office is open from 8:00am to 4:30pm, Monday through Friday, except major holidays. Please call (908) 526-1300 ext. 187 for any information regarding programs or cancellations. New program scheduling will be advertised on Comcast Channel 27, FIOS Chanel 46, posted on the web-site **and sent via e-mail blast.**

## **UPCOMING EVENTS**

**Branchburg Country Fair—Sept. 24 (rain date Sept. 25)**

**Pumpkin Patch—October 30**

**Teen Nights— TBA**

**Radio City Music Hall—Christmas Show—December 12**

**Tree Lighting & Holiday Sing-A-Long at White Oak Park—TBA**

Separate flyers regarding trips and special events will be posted on BBTV—Comcast Channel 27 or FIOS Channel 46 and will be posted on the Branchburg Township web-site—[www.branchburg.nj.us](http://www.branchburg.nj.us)

**WATCH FOR ADDITIONAL FLYERS  
ANNOUNCING UPCOMING  
PROGRAMS & SPECIAL EVENTS!**



# AVAILABLE SERVICES



## [THERAPEUTIC RECREATION](#)

**Branchburg Township Recreation provides year-round recreation programs in cooperation with the Somerset County Park Commission to disabled children and adults residing in Branchburg. The Recreation Office has program and registration information available during regular business hours.**

## [FACILITY USE PERMITS FOR TOWNSHIP RECREATION FACILITIES](#)

The Township of Branchburg allows for reserved use of its recreation facilities via our facility use permit application process. Permits are available for reserved use of athletic fields, tennis courts, basketball courts, roller hockey rinks, pavilions and picnic areas. Applications for facility use permits are considered after March 1<sup>st</sup> of each year. To obtain a facility use permit application call or stop by the Recreation Department or download the application from the township web-site.

## [BRANCHBURG ATHLETIC CLUB'S PHONE NUMBERS](#)

All athletic programs sponsored by private clubs send out registration forms pertaining to their program. Please contact the individual club, via the info listed below, for information regarding registration or questions regarding the program:

Branchburg Baseball Club  
Branchburg Basketball Association  
Branchburg In-Town Soccer Club  
Branchburg Travel Soccer Club  
Somerville Pop Warner Football  
Branchburg Lacrosse Club  
Raritan Valley Roller Hockey           1-888-658-8664  
Branchburg Girl's Softball  
Branchburg Blaze Girl's Softball  
Somerville Branchburg United Youth Football League

[www.branchburgbaseball.com](http://www.branchburgbaseball.com)  
[www.leaguelineup.com/branchburgbasketball](http://www.leaguelineup.com/branchburgbasketball)  
[www.branchburgsoccer.com](http://www.branchburgsoccer.com)  
[www.branchburgtravelsoccer.com](http://www.branchburgtravelsoccer.com)  
[www.leaguelineup.com/ville](http://www.leaguelineup.com/ville)  
[www.branchburglacrosse.org](http://www.branchburglacrosse.org)  
[www.rvrhockey.org](http://www.rvrhockey.org)  
[www.branchburgbaseball.com](http://www.branchburgbaseball.com)  
[www.branchburgblaze.org](http://www.branchburgblaze.org)  
[www.Sbunited.org](http://www.Sbunited.org)

Separate flyers regarding trips and special events will be posted on BBTV—Comcast Channel 27 or FIOS Channel 46 and will be posted on the Branchburg Township web-site—[www.branchburg.nj.us](http://www.branchburg.nj.us) And the school website—[www.branchburg.k12.nj.us](http://www.branchburg.k12.nj.us)

**PRE-SCHOOL ARTS & CRAFTS  
CODE P-02-PM**

This program is designed for parent/  
child interaction. A different craft  
item will be made each week.

**\*\*No Class On November 10th\*\***



**AGE:** 3—6 Years Old  
**PLACE:** Little Red Schoolhouse  
**TIME:** PM—1:30—2:15pm  
**FEE:** \$40.00  
**LIMIT:** 15 Participants  
**DATE:** Thurs. -- 10/6—11/17



**WEE-COOK CLASSES**

Children will have hands-on fun in the kitchen  
mixing, measuring, sifting and baking/cooking  
their own delicious treats. Our little chefs will then  
share the food they have made with their parents.  
Instructor: Holly Howard

**\*\* Tuesday PM Class \*\***

Parents are asked to please  
provide their child  
with an apron.



**\*\*No Classes on  
Tuesday, Nov. 8 \*\***

**AGE:** 4—6 Years Old  
**PLACE:** Station House  
**TIME:** 1:30—2:30pm  
**FEE:** \$45  
**LIMIT:** 8 Participants  
**DATE:** Tuesdays—10/4—11/15  
**CODE:** P-03-TUES—PM

**\*\*NEW\*\*...**

## FALL TENNIS LESSONS WITH STEVE BORK



The Recreation Department is pleased to sponsor Fall Tennis Lessons with Steve Bork and his staff on Saturday mornings starting on September 24th thru October 29th. Classes will be a maximum of 10 students per class, so the ratio will be at 5:1. There must be a minimum of 3 students per class.

Beginner/Advanced Beginner are those players new to the game or those with some experience. Intermediate are those players who can keep the ball in play from the baseline, serve, and keep score. Students under 10 years of age will be given a free tennis racquet.

### CLASSES OFFERED:

Beginner/Advanced Beginner—Ages 6-9 — Time — 1:00--2:00pm

Beginner/Advanced Beginner—Ages 10-14 — Time — 2:00-3:00pm

Intermediate—Ages 10-14 — Time — 3:00-4:00pm

**DATE:** Saturdays, 9/24 thru 10/29

**PLACE:** White Oak Park Tennis Courts

**FEE:** \$175



### YOUTH KARATE CODE Y-02

This program is open to children ages 7 and up. The Isshinryu style of karate is taught. You may sign up for this year-round program at any time. Classes are held on **Tuesdays at the Branchburg Central Middle School** cafeteria in Branchburg and on **Thursdays at the Holland Brook School in Readington**. You must register with Readington Recreation to attend Thursday classes. Children may attend one or both classes each week.

Please check updates on this program at  
[www.fitzgeraldissinryu.com](http://www.fitzgeraldissinryu.com)

**\*\*No Class on 11/8, 12/6, 12/13, 12/27,  
4/11, 5/16**



**AGE:** 7 Years and Up  
**DATES:** Tuesdays—9/13—6/6  
Thursdays—9/15—6/8  
**TIMES:** Tuesdays—6:00—7:30pm  
Thursdays—6:30—8:00pm  
**FEE:** \$15.00 PER YEAR  
Non-resident—\$20.00

## YOUTH WRESTLING CODE—Y-01

Youth wrestling develops physical fitness, sportsmanship and character. The Branchburg Falcons Wrestling Team provides training and competition for township children in grades 1 through 6.

Practice is 6:00—7:45pm every Tuesday and Thursday evening at the BCMS auxiliary gym. Wrestlers are divided into Novice/JV and Varsity groups based on age, weight and experience.

The wrestling team participates in the Raritan Valley Wrestling League, which is made up of 13 local teams. Wrestling matches are typically held on Saturday mornings starting at 9:00am. Away matches require travel to other schools. Matches begin the 2nd weekend in December thru the last weekend in February, ending with the league tournament.

Wrestling headgear and shoes are required. Competition singlet will be provided.



**GRADES:** 1st thru 6th  
**DATES:** Tuesdays & Thursdays  
11/15— 3/16  
**TIME:** 6:00—7:45pm  
**PLACE:** Branchburg Central  
Middle School  
Auxiliary Gym  
**FEE:** \$75

**\*\*No practice on 11/24, 12/6,  
12/13, 12/22, 12/27, 12/29,  
1/19, 2/23, 2/28, 3/2, 3/7, 3/9**

## INDOOR GAMES & EXERCISE CODE Y-03—K-1 (grades K & 1) CODE Y-03—2-3 (grades 2 & 3)

Join Coaches Holly Howard and Counselor Kyle (WES Camp Staff) for an exciting high activity hour, filled with fun games and sport activities, in our Indoor Games and Sports program. In this program, participants will be playing a variety of games and activities that incorporate teamwork, following directions, and most importantly non-stop physical activity. All activities will be grade appropriate. We will be stressing the importance of physical activity in a fun and supervised environment, in order to encourage a healthy lifestyle for the future.

**\*\*No Class On November 8th\*\***



**DATE:** Tues. — 10/4—11/15  
**PLACE:** Stony Brook School  
**FEE:** \$40

**GRADES K & 1 —6:30—7:25pm**  
**GRADES 2 & 3 — 7:30—8:25pm**

# CREATIVE THEATER

## CREATIVE THEATER CODE—Y-05

**Dates:** Saturdays starting on  
9/24  
**Time:** 9:00—3:00  
**Place:** Station House  
**Fee:** 1st child in family— \$295  
2nd child in family—\$245  
3rd child in family—\$195



Ashley Layton returns to direct this award-winning program. Auditions will be held on Saturday, 9/10 from 9:00am—1:00pm and Sunday, 9/11 from 12:00pm—3:00pm at The Station House. All interested parties must be signed up for an audition appointment at the Recreation Department. 1st & 2nd graders do not have to audition. **HOWEVER**, only 4 spots will be available for this age group and are on a first come first served basis. Rehearsals are held on Saturdays and depending on casting, actors will need to rehearse anytime between 9:00—3:00. (A specific schedule is made up upon casting and based around the availability of the actors—so please come prepared to the audition with your full calendar of events so we are made aware upfront). Actors cannot miss more than 1 rehearsal and mandatory dates are: Saturdays, 9/24, 11/12, dress rehearsals on Wed., 11/16, & Thurs., 11/17. Performances will be held on Friday, 11/18 and Saturday, 11/19 at Whiton Elementary School.



Oct. 19—Making bagged lunches  
for SHIP

Oct. 30 — Pumpkin Patch—TBD

Nov. 16—TBD

**GRADES:** 4—8  
**DATES:** See dates above  
**TIMES:** 6:00—7:30pm  
**PLACE:** Recreation Office  
**FEE:** Free  
**LIMIT:** 15 participants

## LET'S VOLUNTEER CODE Y-04

**“Too often we under-estimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around”.** - *Dr. Felice Leonardo Buscaglia*

Our young people will be given the opportunity to help others through volunteering their time. Our goal is to have the children realize that while volunteering with different programs, with the goal of inspiring others who are most in need of a kindred spirit, they ultimately realize that, **THEY** are the ones most often inspired and touched by the strong spirit of those in need. Projects include working with a local soup kitchen, working with senior citizens, in addition to other activities.

**AFTER SCHOOL PROGRAM  
GRADES K—3**



**Kidding Around Yoga With  
Miss Jill**

**Code—AS-01**

**GRADES K—3**

Jill Moretti, a certified *Kidding Around Yoga (KAY)* teacher will be the instructor. *KAY* provides an amazing curriculum designed to motivate children to be active, build confidence, and manage the spectrum of emotions that they experience in their day-to-day activities. *KAY* is stress management for kids! This particular class is geared for boys and girls, grades K—3.

**GRADES:** K—3  
**PLACE:** Whiton Elementary  
School Gym  
**TIME:** 3:45—4:30pm  
**FEE:** \$45  
**LIMIT:** 15 Participants  
**DATE:** Thursdays 9/29—11/3



Children should bring a Yoga mat and a water bottle (please write your child's name on the bottle) to each class and should wear comfortable clothing.



**TEEN NIGHTS**

**ATTENTION: 6TH, 7TH & 8TH GRADERS**

The Recreation Department will be sponsoring our popular "Teen Night" for all 6th, 7th & 8th Grade students who reside in Branchburg. Games, DJ, Dancing and Theme Nights are planned for :

**TBA—WATCH FOR FLYERS**

**In order to continue to provide the Teen Night Events, we need your help! Parent volunteers are needed to help with these activities.**

**PLEASE SUPPORT YOUR CHILD  
BY VOLUNTEERING!**



**DATES:** TBA  
**TIME:** 7:00—9:30pm  
**PLACE:** BCMS

**Watch for flyers, with permission  
form, prior to each event.**

**\*\* PROGRAM FOR HIGH SCHOOL & ADULT \*\***

**YOGA**



**YOGA—  
CODE A-06**

Throughout this seven-week Vinyasa Flow, class participants will be applying modern exercise to the ancient mind and body practice of yoga. Channeling their focus to their breath (pranayama) and having it flow with their poses (Asana), participants will be synchronizing their breath, having them flow in a moving meditation. All levels of experience are welcome and props will be provided for those who may need them. There will be modifications and variations offered throughout, so all levels are challenged, relaxed, and becoming one with their body and mind Namaste. Dress comfortable and bring a Yoga mat.

Certified Yoga Instructor, Mariah Madrazo, will be the instructor.

**DATE:** Wednesdays  
9/14—10/26  
**TIME:** 6:15—7:15pm  
**PLACE:** Little Red Schoolhouse  
**LIMIT :** 15 Participants  
**FEE:** \$60

**CO-ED OVER 30 OUTDOOR SOCCER  
CODE A-02**

We will once again sponsor the popular over-30 league. Pick-up, refereed games are played at White Oak Park on Friday evenings from September through November.



**DATE:** Fridays—9/9—10/28  
**TIME:** 7:45—10:00pm  
**PLACE:** White Oak Park  
**FEE:** \$45



**WOMEN'S OUTDOOR SOCCER  
CODE A-03**

Join your friends for a night of outdoor exercise. Pick-up soccer games are played under the lights at White Oak Park.

**AGE:** High School & Adult  
**DATE:** Tues. —9/13—10/25  
**TIME:** 7:00—9:00pm  
**FEE:** \$35



**CO-ED OVER 30  
INDOOR SOCCER  
CODE A-04**

In December we move the Outdoor Soccer Program indoors. Pick-up games are held indoors at the Whiton Elementary School Gym on Sundays from November thru March.



**NO SOCCER on 11/27, 12/25, 1/1, 2/19**

**DATE:** Sundays, 11/13—3/12  
**TIME:** 10:00AM—12:00pm  
**PLACE:** Whiton Elementary  
**FEE:** \$45



**DATE:** Sundays, 11/13—3/12  
**TIME:** 8:30—10:00am  
**PLACE:** Whiton Elementary  
**LIMIT:** 15 participatns  
**FEE:** \$45

**WOMEN'S INDOOR SOCCER  
CODE A-05**

In December we move the Outdoor Soccer Program indoors. Pick-up games are held indoors at the Whiton Elementary School Gym on Sundays, November thru March.

**NO SOCCER on 11/27, 12/25, 1/1, 2/19**

# FLORAL DESIGN

## Floral Design Class Code FD-1– Afternoon Class Code FD-2-- Evening Class

Learn how to arrange beautiful fresh floral designs to take home. The designs are made with long lasting fresh flowers, so the arrangement will last about two weeks.

The cost includes instruction, flowers and oasis. Participants are asked to bring a container basket or vase to class, depending on the design. Scissors and/or clippers must be brought to each class.

Diana Reinhart is the instructor. Diana has taught Floral Design for 22 years and is a past president of the Neshanic Garden Club.



## SESSION 1 & SESSION 2

**Age:** High School & Adult

**Times:** Afternoon Class  
2:30pm—4:30pm

Evening Class  
7:00pm—9:00pm

**Place:** STATION HOUSE

**Price:** \$120.00 (\$20 class)

**Limit:** Minimum 12  
Maximum 18

## DATES FOR CLASSES

**Sept. 28** Basket Design  
(5 to 6 inch diameter basket with a liner to hold the water).

**Oct. 12** Line/Mass Design

**Nov. 2** Vase Arrangement

**Nov. 16** Thanksgiving Centerpiece

**Nov. 30** Holiday Arrangement

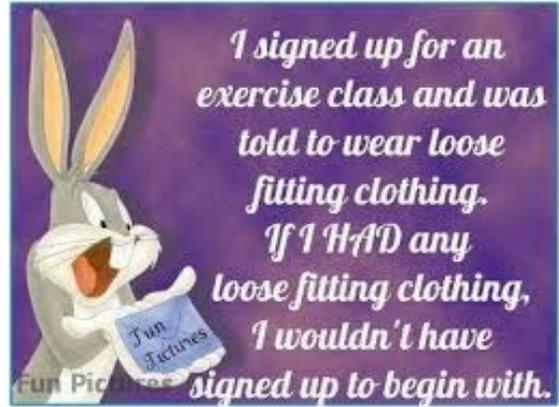
**Dec. 21** Holiday Centerpiece



**Morning and Evening Classes available!!**

**CARDIO INTERVAL CLASS  
HIGH SCHOOL & ADULT—CODE A-08**

This class will torch tons of calories with its high energy cardio moves, mixed with strength exercises using weights. This interval training workout will increase your endurance, raise your metabolism, and tone your muscles. **Bring hand weights.** Carrie Palmer is the instructor. Classes will be held at the Whiton Elementary School Cafeteria. **\*\* No class on 9/13 \*\***



**DATE:** Tues. & Thurs.  
9/8—10/20  
**TIME:** 6:30—7:15pm  
**PLACE:** Whiton Elementary  
**LIMIT:** 30 Participants  
**FEE:** \$65



**BEGINNERS PILATES  
HIGH SCHOOL & ADULT —CODE A-09**

Beginners Pilates is a body conditioning routine that enhances core strength and increases reach, flexibility and agility. Class will focus on strength and endurance in the legs, abdominals, arms, hips and back. **Bring a mat.** Carrie Palmer is the instructor. Classes will be held at the Whiton Elementary School Cafeteria.

**\*\*No class on 9/13\*\***

**DATE:** Tues. & Thursdays  
9/8—10/20  
**TIME:** 7:15—8:00pm  
**PLACE:** Whiton Elementary  
**LIMIT :** 30 Participants  
**FEE:** \$65



## TOTAL CONDITIONING—MORNINGS Code A-04am

This class incorporates cardio and strength work, keeps your heart rate pumping while working every muscle. Great way to build muscle and burn fat. Each Class will be focused on a different format. Kickboxing, tabata, body sculpting, interval training and strength training will be some of the formats for this total body workout class! From beginner to advanced, work at your own pace and fitness level and have fun while getting fit!! Certified Instructor, Sandra Babalis, will lead this class twice a week from 9:00am—10:00am at the Little Red Schoolhouse.

**DATE:** Tues. & Thursdays  
9/6—10/13  
**TIME:** 9:00am—10:00am  
**PLACE:** Little Red Schoolhouse  
**FEE:** \$65  
**LIMIT:** 15 Participants

## TOTAL CONDITIONING MORNING CLASS



IT'S NO LONGER  
ABOUT "SKINNY".  
NOW IT'S  
ABOUT "HEALTHY".

## \*\*NEW\* ... FALL TENNIS LESSONS WITH STEVE BORK\*\* HIGH SCHOOL & ADULT

Would you like to learn the game of tennis or improve your game? Join Steve Bork and his staff for our Fall Beginners and Intermediate Tennis Lessons. Classes will run for 6 weeks, starting Saturday, September 24th thru October 29th. Beginners/Advanced Beginner: Players new to the game and those with some experience. Intermediate: Players who can keep the ball in play from the baseline, serve, and keep score. We will do a maximum of 10 students, so the ratio will be at 5:1. A minimum of 3 students are needed to make this class a go.



**DATE:** Saturdays, 9/24—10/29  
**TIME:** 4:00—5:00pm  
**PLACE:** White Oak Park Courts  
**FEE:** \$175  
**LIMIT:** 10 students



**DATE:** Thursdays—10/20—5/18  
**TIME:** 8:00—10:00pm  
**PLACE:** Central School  
 Auxiliary Gym  
**FEE:** \$50 for full session or  
 \$10 per night

### MEN'S OPEN GYM CODE A-11

Pick-up basketball games held every Thursday. Must be a Branchburg resident and be at least 19 years of age. ID is required.

**\*\*No open gym on 11/10, 11/24, 12/22, 12/29, 1/19, 2/23, 3/2, 3/9, 4/13, 5/4**

### ADULT & HIGH SCHOOL KARATE CODE A-12

This program is open to high school students and adults. The Isshinryu style of karate is taught. You may sign up for this year-round program at any time. Classes are held on **Tuesdays at Branchburg Central Middle School cafeteria** and on **Thursdays at Holland Brook School in Readington**. You must register with Readington Recreation for Thursday classes. Students may attend one or both classes each week.

Please check updates on this program at [www.fitzgeraldissheinryu.com](http://www.fitzgeraldissheinryu.com)



**AGE:** High School & Adult  
**DATE:** Tues. 9/13—6/6  
 Thurs. 9/15—6/8  
**TIME:** Tues., 7:00-9:00pm  
 Thurs.. 7:00-8:30pm  
**FEE:** \$15.00 PER YEAR  
 Non-Resident—\$20.00

No Class—11/8, 12/6, 12/13, 12/27, 4/11, 5/16



### WOMEN'S VOLLEYBALL LEAGUE

Teams are now forming for league play. Games are played on Thursdays from 6:00—10:00pm starting in October and ending with the play-offs in April. Limit of 6 teams. Call the Recreation Office for information.

### MEN'S BASKETBALL LEAGUE

The Branchburg Recreation Department is once again sponsoring this league. Teams are now forming. Township residents only!! Call the Recreation Office if you are interested in playing.

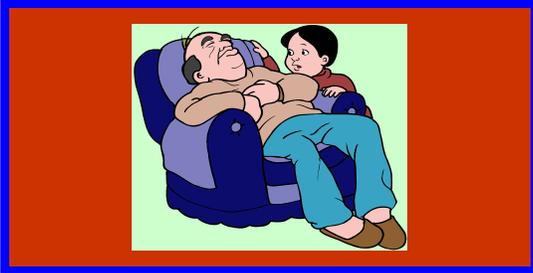




## **YOU SNOOZE — YOU LOSE**

Nothing kills a good program quicker than waiting until the last minute to register for it. Registering at the last minute may mean that the program has already been filled or cancelled due to lack of enrollment.

**PLEASE REGISTER EARLY!**



### **MATURE AEROBICS CODE- S-01**

A co-ed senior citizen exercise program taught by Diana Reinhardt. Come out and meet other seniors while getting physically fit. This class meets twice a week from September through June. You may register at any time.



**DATE:** Mondays & Wednesdays  
Sept. 12— June 21  
**TIME:** 9:00—10:00am  
**PLACE:** Little Red Schoolhouse  
**LIMIT:** 20 Participants  
**FEE:** \$10 per year

## **Branchburg Senior Citizens Club**

Membership is open to all residents 55 or older. Meetings and Fun Days are held at the Community Room at Whiton Hills, Route 202, Lower Level, Building 10. For more information, please call (908) 377-9427

Senior residents of Branchburg are invited to become a member of the Senior Citizens Club. Events include: monthly sandwich luncheons, monthly day trips and “Fun Days” which includes cards, crafts, pool, movies and other activities. Luncheon/social are held the third Thursday of the month; business meeting/coffee & cake are held on the first Thursday of the month and Fun Days are held on the second and fourth Thursday of the month. Dates and times vary for day trips.

## UPCOMING EVENTS



### BRANCHBURG COUNTRY FAIR

**DATE:** Saturday, September 24  
Rain Date—Sunday, Sept. 25  
**TIME:** Fair opens at 11:00am  
Fireworks at Dusk  
**PLACE:** White Oak Park

Music, contests, food, activities, fireworks and much more!

### PUMPKIN PATCH

On Sunday, October 30th, the Branchburg Recreation Department will once again sponsor a Pumpkin Patch for Pre-School thru Grade 3. Activities include “pumpkin picking”, a costume parade, crafts, games, refreshments and prizes for everyone.

**\*\*Watch for additional flyers\*\***



**DATE:** Sunday, October 30  
**TIME:** 1:30pm  
**PLACE:** White Oak Park  
**FEE:** Free



**DATE:** Monday, December 12  
**TIME:** Bus Leaves Branchburg @ 1:00pm sharp  
Show time—5:00pm  
**PRICE:** \$81.00 per ticket  
**Orchestra Seats**  
Includes bus & show

### CODE—EVENT—01

#### TRIP TO RADIO CITY MUSIC HALL CHRISTMAS SHOW

This holiday season, make Christmas memories with your family at the Christmas Spectacular starring the Rockettes at Radio City Music Hall in New York City. The bus will leave from White Oak Park at 1:00PM. The show starts at 5:00PM and we should be back in Branchburg between 8:30—9:00PM.

**\*\* tickets are limited—order early\*\***

Join the Recreation Department at the Branchburg Country  
Fair Saturday, Sept. 24th (rain date 9/25).

for our version of the

PRIZES



PRIZES

We are looking for several “fun” families to join us, as we play our version of “Family Feud” on our new game console. There are five members per team and your team can be made up of friends and/or family members (ages 10 & up). There will be two families playing against each other per time slot. Questions will include general trivia questions and actual questions/answers from the Family Feud TV Show.

Please call the Recreation Office.....  
526-1300 Ext. 187 to reserve your time slot.

Time Slots Are As Follows:

\*2 teams 1:00

\*2 teams 1:30

\*2 teams 2:00

\*2 teams 2:30

\*2 teams 3:00



# TRIP TO Radio City Music Hall Christmas Spectacular



This holiday season, make Christmas memories with your family at the Christmas Spectacular, starring the Rockettes at Radio City Music Hall in New York City. The 2016 show features 3D live scenes, dazzling special effects, new Rockette numbers and the beloved favorite, live nativity scene. Using cutting-edge technology, the audience will be part of an immersive experience, as the scenery extends beyond the stage, onto the ceilings and walls, transforming the interior of Radio City Music Hall into a massive, magical canvas. Our coach buses leave from White Oak Park at 1:00pm sharp. Show time is 5:00pm, giving us time to get something to eat and to see the tree at Rockefeller Center. We will board our buses right after the show for the ride back to Branchburg. Our arrival back to White Oak Park should be between 8:30—9:00pm.

**DATE:** Monday, December 12, 2016  
**TIME:** Coach Bus leaves from White Oak Park at 1:00pm  
Show time 5:00pm  
**SEATS:** Orchestra Seats  
**PRICE:** \$81.00 per ticket, includes coach bus  
transportation and show  
**CODE:** EVENT-01

**Tickets are limited and seats will be assigned on a first-come, first-serve basis. Order early!! TICKETS SELL FAST!**

Branchburg Recreation now features  
**ONLINE PROGRAM REGISTRATION**

To use this new feature simply log on to  
<https://register.communitypass.net/Branchburg>.

Create your family account and enjoy quick, convenient and secure program registration via credit card. If you prefer, you may still register via mail (1077 Highway 202N, Branchburg, NJ 08876) or at the Recreation Department office. Please use the registration form in this brochure. Checks should be made out to the Branchburg Recreation Department.

# REGISTRATION FORM FOR RADIO CITY

**\*\*Entire registration form must be completed and signed\*\***

## **FAMILY INFORMATION**

### **RESPONSIBLE PARENT/GUARDIAN (RPG) or ADULT PARTICIPANT**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ GENDER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **PARTICIPANT INFORMATION (please complete even if same adult participant as above)**

FULL NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ GENDER: \_\_\_\_\_ GRADE: \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

RELATION TO RPG ABOVE:  
\_\_\_\_\_

EMERGENCY CONTACT NAME:  
\_\_\_\_\_

EMERGENCY CONTACT PHONE:  
\_\_\_\_\_

EMERGENCY CONTACT RELATIONSHIP:  
\_\_\_\_\_

SPECIAL MEDICAL CONSIDERATIONS:  
\_\_\_\_\_  
\_\_\_\_\_

**By checking this box, I am indicating that myself/child has individual needs due to a disability. I need to be contacted regarding reasonable accommodations as per the ADA for my child and will be notified regarding special considerations for my child. Note: The Branchburg Recreation Department will need this form (3) weeks prior to the deadline date.**

# **REGISTRATION FORM FOR RADIO CITY TRIP**

PROGRAM NAME: **RADIO CITY MUSIC HALL TRIP — CHRISTMAS SHOW**

**NUMBER OF TICKETS:** \_\_\_\_\_

**Please list the names and ages of each person who will be attending the trip:**

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## **WAIVER FOR PARTICIPANT AND/BY PARENT**

In consideration of your accepting my or my child's entry, I hereby, for myself, my child, our heirs, executors, and administrators, waive and release any and all rights and claims for damages I or my child may have against the Township of Branchburg, Branchburg Recreation Department and its representatives, officers, employees, agents, successors and assigns for any and all injuries suffered by myself or my child on any activity sponsored by these groups. I do hereby grant and give these groups the right to use my or my child's photograph or image with or without my or my child's name both single and in conjunction with other persons or objects for any and all purposes including, but not limited to private or public presentations, advertising, publicity and promotion relating thereto. I warrant that I have the right to authorize the foregoing uses and do hereby agree to hold the Township of Branchburg harmless of and from any and all liability of whatever nature, which may arise out of result from such uses. For the consideration stated above, I further agree that in the event that my child repudiates or attempts to repudiate such release, I will personally indemnify and save harmless the Township of Branchburg, its successors and assigns, for any and all loss and damage occasioned thereby.

**Parent's Signatures:** Signature(s) below represent(s) that he/she/they is/are parent(s) and has/have legal guardianship of the above mentioned child. If only one signature, he/she also represents that he/she is authorized to sign on behalf of the other parent.

\_\_\_\_\_  
PARTICIPANT SIGNATURE

\_\_\_\_\_  
DATE

**Please mail your registration form to The Branchburg Recreation Department, 1077 Highway 202N, Branchburg, NJ 08876. Checks should be made out to Branchburg Recreation.**

# **2016 FALL REGISTRATION FORM**

**\*\*Entire registration form must be completed and signed\*\***  
**\*\*Complete separate registration forms for each participant\*\***

## **FAMILY INFORMATION**

### **RESPONSIBLE PARENT/GUARDIAN (RPG) or ADULT PARTICIPANT**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ GENDER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

### **PARTICIPANT INFORMATION** (please complete even if same adult participant as above)

FULL NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ GENDER: \_\_\_\_\_ GRADE: \_\_\_\_\_ SHIRT SIZE: \_\_\_\_\_

RELATION TO RPG ABOVE: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

EMERGENCY CONTACT PHONE: \_\_\_\_\_

EMERGENCY CONTACT RELATIONSHIP: \_\_\_\_\_

SPECIAL MEDICAL CONSIDERATIONS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**By checking this box, I am indicating that myself/child has individual needs due to a disability. I need to be contacted regarding reasonable accommodations as per the ADA for myself/child and will be notified regarding special considerations for my child. Note: The Branchburg Recreation Department will need this form (3) weeks prior to the deadline date.**

**Mail to: 1077 Highway 202N, Branchburg, NJ 08876 Checks: Branchburg Recreation Department.**

# PROGRAM INFORMATION

PROGRAM NAME: \_\_\_\_\_

PROGRAM CODE: \_\_\_\_\_ PROGRAM SECTION: \_\_\_\_\_

PROGRAM NAME: \_\_\_\_\_

PROGRAM CODE: \_\_\_\_\_ PROGRAM SECTION: \_\_\_\_\_

PROGRAM NAME: \_\_\_\_\_

PROGRAM CODE: \_\_\_\_\_ PROGRAM SECTION: \_\_\_\_\_

## WAIVER FOR PARTICIPANT AND/BY PARENT

In consideration of your accepting my or my child's entry, I hereby, for myself, my child, our heirs, executors, and administrators, waive and release any and all rights and claims for damages I or my child may have against the Township of Branchburg, Branchburg Recreation Department and its representatives, officers, employees, agents, successors and assigns for any and all injuries suffered by myself or my child on any activity sponsored by these groups. I do hereby grant and give these groups the right to use my or my child's photograph or image with or without my or my child's name both single and in conjunction with other persons or objects for any and all purposes including, but not limited to private or public presentations, advertising, publicity and promotion relating thereto. I warrant that I have the right to authorize the foregoing uses and do hereby agree to hold the Township of Branchburg harmless of and from any and all liability of whatever nature, which may arise out of result from such uses. For the consideration stated above, I further agree that in the event that my child repudiates or attempts to repudiate such release, I will personally indemnify and save harmless the Township of Branchburg, its successors and assigns, for any and all loss and damage occasioned thereby.

**Parent's Signatures:** Signature(s) below represent(s) that he/she/they is/are parent(s) and has/have legal guardianship of the above mentioned child. If only one signature, he/she also represents that he/she is authorized to sign on behalf of the other parent.

\_\_\_\_\_  
**PARTICIPANT SIGNATURE**

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT SIGNATURE (IF UNDER 18 YEARS OF AGE)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT SIGNATURE (IF UNDER 18 YEARS OF AGE)

\_\_\_\_\_  
DATE