

**VOLUNTEER APPLICATION  
FOR APPOINTMENT TO BOARDS OR COMMITTEES**

E-mail or hand deliver this application with your resume to:

Sharon L. Brienza, Township Clerk  
1077 US Highway 202 North  
Branchburg, NJ 08876

Phone: 908/526-1300, ext 103

sharon.brienza@branchburg.nj.us

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**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_ **BUSINESS ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**PHONE:** \_\_\_\_\_ **BUS. PHONE:** \_\_\_\_\_

**FAX:** \_\_\_\_\_ **BUS FAX:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

*I would like to be considered for appointment to the following Board or Committee as a volunteer member.*

**1<sup>st</sup> CHOICE:** \_\_\_\_\_ **2<sup>nd</sup> CHOICE:** \_\_\_\_\_

*Please complete the following and attach resume.*

**1. EDUCATIONAL BACKGROUND:** \_\_\_\_\_

\_\_\_\_\_

**2. RELEVANT WORK/PROFESSIONAL EXPERIENCE:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. INVOLVEMENT IN PROFESSIONAL AND COMMUNITY ORGANIZATIONS:** \_\_\_\_\_

\_\_\_\_\_

**4. PREVIOUS SERVICE ON ANY BOARD, COMMISSION OR POSITION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**5. DESCRIBE BRIEFLY WHY YOU ARE SEEKING THE APPOINTMENT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_